



As part of the training, each student will receive the current Michigan Snowmobile Safety Student manual. Each student will be required to go through the manual in a self-study capacity during the week. The student will be responsible for knowing the printed material in the manual. Students must satisfactorily pass a written and operational skills evaluation to complete the 40-hour program.

#### Course hours breakdown:

- Snowmobile Safety Self Study
- Classroom time = 13 hours
- Range/Operational time = 27 hours (includes 4 hours of night operation)
- Total training time = 40 hours

#### Day 1: Monday, January 6, 2025

| TIME      | DESCRIPTION  | INSTRUCTOR INFO |
|-----------|--|-----------------|
| 0900-0915 | Welcome/Introductions/Range Rules                                      | 2/Lt. Foster    |
| 0915-0945 | How Snowmobiles Function   | Cpl. Hearn      |
|           | -Throttle & brake Systems  |                 |
|           | -CVT systems   |                 |
|           | -Weight transfer   |                 |
| 0945-1045 | DNR Parks Division Role with Snowmobiling in Michigan                  | PJ Costa        |
|           | -Snowmobile Enforcement Grant Information                              |                 |
|           | -Parks Division Trail Specialist                                       |                 |
|           | -Snowmobile Safety Education   |                 |
| 1045-1115 | Act 821 Enforcement Authority  | Cpl. Hearn      |
| 1115-1145 | Snowmobile Enforcement Grant/Snowmobile Safety Education               | Cpl. Hearn      |
| 1145-1300 | Act 821 Lecture  | CO Lalonde      |
| 1300-1400 | Lunch (Provided by DNR)  |                 |
| 1400-1430 | Travel to Shingleton Field Office                                      |                 |
| 1430-1530 | Shingleton Field Office  | Cpl. Hearn      |
|           | -Loading & Unloading   |                 |
|           | -Securing Snowmobiles for Trailering                                   |                 |
| 1530-1700 | Shingleton Field Office Range: Snowmobile Overview                     | Cpl. Hearn      |
|           | <ul><li>-Unloading/Pre-ride inspections/Pre-ride maintenance</li></ul> |                 |
|           | -Belt changes  |                 |
|           | -Start up procedures   |                 |
|           | -Rider positions/mounting & dismounting drills                         |                 |
| 1700      | Dismissal  |                 |





#### Day 2: Tuesday, January 7, 2025

| TIME      | DESCRIPTION  | INSTRUCTOR INFO |
|-----------|--|-----------------|
| 0800-1000 | Act 821 Lecture & Violation Scenarios  | CO Lalonde      |
| 1000-1030 | Travel to Shingleton Field Office -Unload/pre-ride prep                      |                 |
| 1030-1230 | Shingleton Field Office Range: Straight Line Exercises -Acceleration         | Cpl. Hearn      |
|           | -Deceleration w/o braking  |                 |
|           | -Braking   |                 |
|           | -Turn and stop/slide stops   |                 |
| 1230-1330 | Lunch (Provided by DNR)  |                 |
| 1330-1530 | Shingleton Field Office Range: Oval Track & Stretch Serpentine Exercises     | CO Lalonde      |
|           | -Turns large/small radius  |                 |
|           | -Figure eight exercises  |                 |
|           | -Stretch Serpentine  |                 |
| 1530-1700 | Shingleton Field Office Range: Lane Change Exercises -Crash avoidance drills | Cpl. Hearn      |
| 1700      | Dismissal  |                 |





### Day 3: Wednesday, January 8, 2025

| TIME      | DESCRIPTION   | INSTRUCTOR INFO      |
|-----------|---|----------------------|
| 1130-1200 | Lunch (Provided by DNR)                                     |                      |
| 1200-1400 | Alcohol/Drug Enforcement Lecture                            | Cpl. Hearn           |
| 1400-1430 | Travel to Shingleton Field Office                           |                      |
|           | -Unload/pre-ride prep                                       |                      |
| 1430-1530 | Shingleton FO Garage: Maintenance Lecture                   | CO Freeborn/CO Mapes |
|           | -Seasonal maintenance                                       |                      |
|           | -Storage  |                      |
|           | -Carbides/HI fax/spark plugs                                |                      |
|           | -Towing other sleds   |                      |
| 1530-1730 | TBD Offsite Location: Hill Exercises & Fartlek run          | Cpl. Dohm            |
|           | -Fartlek Run  |                      |
|           | <ul><li>-Ascending/Descending/Bailouts/Traversing</li></ul> |                      |
| 1730-1830 | Dinner (Provided by DNR)                                    |                      |
| 1830-1900 | Shingleton Field Office: Backcountry Operation Info         | CO Freeborn/CO Mapes |
| 1900-2000 | Hiawatha Trails Groomer Barn                                |                      |
|           | -Groomer Presentation and Demonstration                     |                      |
| 2000-2200 | Alger County Trail System: Night Snowmobile Operation       | CO Freeborn/CO Mapes |
|           | -Designated Trail Operation                                 |                      |
|           | -Backcountry operation/stuck and unstuck exercises          |                      |
| 2200      | Dismissal   |                      |





### Day 4: Thursday, January 9, 2024

| TIME      | DESCRIPTION  | INSTRUCTOR INFO          |
|-----------|--|--------------------------|
| 1000-1200 | Accident Investigation Lecture                       | CO Hansen/Det. Boudreaux |
|           | -Law review  |                          |
|           | -Emergency Response & Scene Investigation            |                          |
|           | -Fatality documentation and reporting                |                          |
|           | -UD-10's   |                          |
| 1200-1300 | Lunch (Provided by DNR)                              |                          |
| 1300-1400 | Sound Enforcement Lecture                            | Cpl. Hearn               |
| 1400-1430 | Travel to Shingleton Field Office                    |                          |
|           | -Unload/pre-ride prep                                |                          |
| 1430-1600 | Shingleton Field Office: Sound Enforcement Practical | Cpl. Hearn               |
| 1600-1730 | Shingleton FO Range: Traffic Stops                   | Cpl. Hearn               |
|           | -Parallel positioning                                |                          |
|           | -Head on stops                                       |                          |
|           | -Enforcement techniques                              |                          |
| 1730-1900 | Shingleton Field Office                              | Cpl. Hearn               |
|           | -Cumulative Skills Testing                           |                          |
| 1900      | Dismissal  |                          |





### Day 5: Friday, January 10, 2025

| TIME                   | DESCRIPTION  | INSTRUCTOR INFO            |
|------------------------|--|----------------------------|
| 0800-1000<br>1000-1200 | Pursuit/Gov't Liability Lecture Class wrap-up -Written examination -Course feedback -Safety certificates | Cpl. Hearn<br>2/Lt. Foster |